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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Friday, August 12, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 18, 2016	9:30 am	San Francisco
September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305
September 26, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****Joint Agency Workshop on Renewable Energy Transmission Initiative 2.0**

**August 15, 2016**  
1 pm – 4 pm

California Environmental Protection Agency  
1001 I Street, Byron Sher Auditorium, 2nd Floor  
Sacramento, California 95814

**Conference Call Dial-In:** 866-469-3239  
**Passcode:** 921 457 048

**WebEx:** <https://energy.webex.com>  
**Meeting Number:** 921 457 048

The California Natural Resources Agency (CNRA), California Energy Commission (Energy Commission), California Public Utilities Commission (CPUC), California Independent System Operator (California ISO), and U.S. Bureau of Land Management (BLM) will hold a joint workshop to review the information gathered in the first and second phases of the Renewable Energy Transmission Initiative (RETI) 2.0 Workplan.

CNRA Secretary John Laird, CPUC President Michael Picker, Energy Commission Chair Robert B. Weisenmiller, California ISO Chief Executive Officer Steve Berberich, and BLM California State Director Jerome Perez will jointly preside over the workshop. Other commissioners from the CPUC and Energy Commission may also attend and participate in the workshop. A quorum of commissioners from the CPUC and/or the Energy Commission may be in attendance.

The purpose of this workshop is to brief RETI 2.0 agency executives on information and insights gathered during the first two phases of the RETI 2.0 process and discuss the next phase. Staff will present draft preliminary findings on the transmission and environmental implications of hypothetical renewable energy development in TAFAs. Opportunities for public comment will be provided as well. The agenda and other documents for this workshop will be available online at <http://www.energy.ca.gov/reti/>.

**Commissioner Committee on Finance and Administration**

**August 17, 2016**  
9:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491

**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Policy and Governance**

**August 17, 2016**

10:30 am

*(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).*

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Modernization**

**August 17, 2016**

11:30 am

*(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).*

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

#### **Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

**August 23, 2016**

3 pm

Guerneville Veterans Memorial Building  
16255 First & Church Street, Auditorium

**Guerneville, CA 95446**

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

**August 23, 2016**  
6 pm

Guerneville Veterans Memorial Building  
16255 First & Church Street, Auditorium  
Guerneville, CA 95446

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

**August 25, 2016**  
1 pm  
&  
6 pm

Lucerne Alpine Senior Center  
3985 Country Club Drive, Barnes Hall Room  
Lucerne, CA 95458

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

**August 25, 2016**  
3 pm

Lucerne Alpine Senior Center  
3985 Country Club Drive, Barnes Hall Room  
Lucerne, CA 95458

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 3 pm	<b>Sunset Center – Carpenter Hall</b> <b>San Carlos Street at Ninth Avenue</b> <b>Carmel-by-the Sea, CA 93921</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	<b>South San Francisco Conference Center</b> <b>255 South Airport Boulevard</b> <b>South San Francisco, CA 94080</b>
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

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## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS &amp; WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Meeting Notice: Joint Meeting of the ESAP and CARE Implementation Subcommittee and the Marketing & Outreach Subcommittee of the Low Income Oversight Board**

<p><b>August 12, 2016</b> 2 pm – 4 pm</p>	<p><i>State Personnel Board</i> 801 Capitol Mall, Room 141 <b>Sacramento, CA 95814</b></p> <p><i>Alternate Public and Teleconferenced Locations:</i></p> <p><i>Board Member Charlie Toledo</i> <i>Suscol Intertribal Council</i> 575 Lincoln Ave. #215 <b>Napa, CA 94558</b></p> <p><i>Board Member Dan Rendler</i> <i>Southern California Gas Company</i> Conference Room 17F1 555 West Fifth Street, <b>Los Angeles, CA 90013</b></p> <p><i>Patricia Watts</i> <i>President/CEO</i> <i>FCI Management Consultants</i> 3850 E Gilman St <b>Long Beach, CA 90815</b></p> <p><u><a href="#">Ortensia Lopez</a></u> <i>Executive Director</i> <i>Claremont Hotel Club and Spa</i> 41 Tunnel Road- Lanai Room Berkeley, CA 94705</p> <p><b>Call-in number:</b> 1-866-642-1440 <b>Participant Code:</b> 7516937#</p>
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**AGENDA**

**1.** Introductions; **2.** Opening Comments from Subcommittee Members; **3.** Public Comment; **4.** ESA/CARE Implementation & Marketing Outreach a. Next steps concerning support for the low income oversight board, it's members, and activities; b. CARE/ESA program impacts resulting from delayed decision • Reduced services delivery to eligible low income populations • ESA contractor layoffs and private and public (CBOs) exiting the program • Lost opportunities to deliver energy efficiencies while reducing the energy burden to low income household; c. Short term options within the existing ESA program that could mitigate these negative impacts and advise the full Commission of our conclusions; **5.** Other Business; **6.** Closing Remarks; **7.** Adjourn

This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at [\(916\) 928-4702](tel:9169284702), mailing address 180 Promenade Circle Suite #115, Sacramento, CA 95834. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Joint meeting of



the ESAP & CARE Implementation and the Marketing & Outreach Subcommittees of the Low Income Oversight Board meeting can be accessed at: [www.liob.org](http://www.liob.org)

As established in Article Five (5.1) of the LIOB Charter, the LIOB authorized the joint meeting of the ESAP & CARE Implementation and the Marketing & Outreach Subcommittees. The above meeting notices have been sent to all parties on the service lists of Applications (A.)14-11-007, et al; and A.15-02-001, et al, and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al. Members of the Low Income Oversight Board who are not members of these committees may be attending the meeting only as observers.

**Public Workshop Notice: Joint Agency Workshop on Renewable Energy Transmission Initiative 2.0**

<b>August 15, 2016</b> 1 pm – 4 pm	California Environmental Protection Agency 1001 I Street, Byron Sher Auditorium, 2nd Floor <b>Sacramento, California 95814</b>  <b>Conference Call Dial-In:</b> 866-469-3239 <b>Passcode:</b> 921 457 048  <b>WebEx:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> <b>Meeting Number:</b> 921 457 048
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The California Natural Resources Agency (CNRA), California Energy Commission (Energy Commission), California Public Utilities Commission (CPUC), California Independent System Operator (California ISO), and U.S. Bureau of Land Management (BLM) will hold a joint workshop to review the information gathered in the first and second phases of the Renewable Energy Transmission Initiative (RETI) 2.0 Workplan.

CNRA Secretary John Laird, CPUC President Michael Picker, Energy Commission Chair Robert B. Weisenmiller, California ISO Chief Executive Officer Steve Berberich, and BLM California State Director Jerome Perez will jointly preside over the workshop. Other commissioners from the CPUC and Energy Commission may also attend and participate in the workshop. A quorum of commissioners from the CPUC and/or the Energy Commission may be in attendance.

The purpose of this workshop is to brief RETI 2.0 agency executives on information and insights gathered during the first two phases of the RETI 2.0 process and discuss the next phase. Staff will present draft preliminary findings on the transmission and environmental implications of hypothetical renewable energy development in TAFAs. Opportunities for public comment will be provided as well. The agenda and other documents for this workshop will be available online at <http://www.energy.ca.gov/reti/>.

**Public Meeting Notice: 916 Area Code Public Participation Meetings – Local Jurisdiction Meetings**

<b>August 15, 2016</b> 1 pm       6 pm	Sacramento Historic City Hall 2nd Floor, 915 I Street, Hearing Room <b>Sacramento, CA, 95814</b>  Folsom Community Center 52 Natoma Street, Activity Room <b>Folsom, CA, 95630</b>
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The 916 area code is expected to use up all available prefixes by March 2018. To ensure the availability of numbers, the California Public Utilities Commission has begun the process to introduce a new area code to the geography now served by the 916 area code. Adding a new area code is known as an overlay, which, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

These meetings are being held in order to provide more information about the 916 area code overlay and to solicit comments from the public. The public is encouraged to voice their opinion by:

1. Attending one of the Public Participation Meetings scheduled above in August 2016;

2. Calling the area code hotline at (866) 340-6147;
3. Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
4. Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 916 area code is available at <http://www.cpuc.ca.gov/916areacode/>.

**Public Meeting Notice: 916 Area Code Public Participation Meeting**

<b>August 16, 2016</b> 1 pm	<i>Roseville Civic Center Meeting Rooms 1 &amp; 2 311 Vernon Street Roseville, CA 95678</i>
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The 916 area code is expected to use up all available prefixes by March 2018. To ensure the availability of numbers, the California Public Utilities Commission has begun the process to introduce a new area code to the geography now served by the 916 area code. Adding a new area code is known as an overlay, which, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

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More information on the 916 area code is available at <http://www.cpuc.ca.gov/916areacode/>.

**Public Workshop Notice: Commissioner Committee on Finance and Administration**

<b>August 17, 2016</b> 9:30 am	<i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i>  <i>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</i>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>



**Public Workshop Notice: Commissioner Committee on Policy and Governance****August 17, 2016**

10:30 am

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Workshop Notice: Commissioner Committee on Modernization****August 17, 2016**

11:30 am

(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting****August 18, 2016**

10 am – 12:00 noon

California Public Utilities Commission  
505 Van Ness Avenue, Room 3212  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Alternate Public and Teleconferenced Location:**  
Junipero Serra State Office Building  
320 West 4<sup>th</sup> Street, Suite 500  
(Corner of West 4<sup>th</sup> Street and Broadway Street)  
**Los Angeles, CA 90013**

Mammoth Lakes  
Mono County CAO Conference Room  
Sierra Center Mall

452 Old Mammoth Road  
Mammoth Lakes, California 93546

**AGENDA**

1) Introduction; 2) Approval of May 26, 2016, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Workshop Notice: R.14-10-010 - 2017 Resource Adequacy Templates and Guides**

**August 18, 2016**  
1 pm – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102

**WebEx only**

**Teleconference Dial-In:** (866) 811-4174

**Participant Code:** 4390072#

**WebEx information:**

<https://van.webex.com/van/j.php?MTID=m995f5f134356d95534552b6ee3ae57cc>

**Meeting Number:** 740 240 592

**Meeting Password:** !Energy!

The primary purpose of this workshop will be to present and discuss RA compliance rules and procedures for the 2017 RA Compliance Year. This workshop will introduce the 2017 RA Templates and RA Compliance Guide, highlighting changes and new features for those that have been a part of RA compliance in the past. This meeting will also feature time for a general demonstration and discussion of RA compliance in general for those new to the RA compliance process. 2017 RA compliance materials will be provided at least seven days before the workshop.

For questions about this workshop, please contact Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov) or (415) 703-2197.

**Public Workshop Notice: Fire Map 2 Status Conference - R.15-05-006**

**August 18, 2016**  
1:30 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

**Conference Call Dial-In:** 866-859-2737

**Passcode:** 1682922

**WebEx:** 812 611 631

**Meeting number :** 1682922Workshop!

The purpose of this workshop is to hear from parties regarding:

- a) Status report on development of Fire Map 2; and
- b) Discussion of workplan for Fire Map 2

Please note that a decision maker or advisor may be present at this workshop. For questions about this workshop, please contact Hal Kane at [hk1@cpuc.ca.gov](mailto:hk1@cpuc.ca.gov) or (415) 703-2256.

**Public Workshops of the Fire Safety Technical Panel (R.-15-05-006)**

**August 18, 2016**

California Public Utilities Commission

8 am – 12 noon	505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
and	
<b>August 19, 2016</b> 8 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In:</b> (877)-601-1455 (Toll Free) <b>Passcode:</b> 9066738

The purpose of these workshops is for the Fire Technical and Safety Panel to continue preparing a detailed work plan for the development, adoption, and implementation of Fire Map 2. **Decision-Makers and/or Advisors may attend these Public Workshops**

For questions about this workshop, please contact: Koko Tomassian at (213) 576-7099, [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov); or Rashid Rashid at (415) 703.2705, [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov); or Raffy Stepanian at (213) 576.5772, [rst@cpuc.ca.gov](mailto:rst@cpuc.ca.gov).

**Public Meeting Notice: 805 Area Code Public Participation Meetings – Local Jurisdiction Meetings**

<b>August 22, 2016</b> 2 pm	Oxnard City Council Chambers 300 West 3rd St. <b>Oxnard, CA 93030</b>
7 pm	Eastside Branch Library Martin Luther King Jr. Wing 1102 East Montecito St. <b>Santa Barbara CA, 93103</b>

The 805 area code is expected to use up all available prefixes by June 2018. To ensure the availability of numbers, the California Public Utilities Commission has begun the process to introduce a new area code to the geography now served by the 805 area code. Adding a new area code is known as an overlay, which, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

These meetings are being held in order to provide more information about the 916 area code overlay and to solicit comments from the public. The public is encouraged to voice their opinion by:

1. Attending one of the Public Participation Meetings scheduled above in August 2016;
2. Calling the area code hotline at (866) 340-6147;
3. Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
4. Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 805 area code is available at <http://www.cpuc.ca.gov/805areacode/>.

**Public Meeting Notice: Joint Agency Workshop on the Energy Sector to Inform Development of the 2030 Target Scoping Plan Update**

<b>August 23, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium
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(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

California Energy Commission (CEC), California Public Utilities Commission (CPUC), and California Air Resources Board (ARB) are jointly hosting a public workshop on the Energy sector on August 23, 2016. This public workshop will provide an overview and update on the process to update the 2030 Target Scoping Plan, and will include CEC, CPUC, and ARB staff presentations on current and forthcoming initiatives that contribute to greenhouse gas emissions reductions in the electricity, energy efficiency, and natural gas sectors. Staff will also provide preliminary thinking on energy policy interaction across sectors, including cross-sector trade-offs and synergies.

This workshop will support the process to update the AB 32 Scoping Plan to reflect California's goal to reduce statewide greenhouse gas emissions 40 percent below 1990 levels by 2030, as directed in Executive Order B-30-15. For more information, contact Maria Sotero, [maria.sotero@cpuc.ca.gov](mailto:maria.sotero@cpuc.ca.gov), or at 415-703-2494.

**Public Meeting Notice: 805 Area Code Public Participation Meeting**

**August 23, 2016**  
 11 am

San Luis Obispo City Council Chambers  
 990 Palm St.  
**San Luis Obispo, CA**

The 805 area code is expected to use up all available prefixes by June 2018. To ensure the availability of numbers, the California Public Utilities Commission has begun the process to introduce a new area code to the geography now served by the 805 area code. Adding a new area code is known as an overlay, which, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

These meetings are being held in order to provide more information about the 805 area code overlay and to solicit These meetings are being held in order to provide more information about the 916 area code overlay and to solicit comments from the public. The public is encouraged to voice their opinion by:

1. Attending one of the Public Participation Meetings scheduled above in August 2016;
2. Calling the area code hotline at (866) 340-6147;
3. Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
4. Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 805 area code is available at <http://www.cpuc.ca.gov/805areacode/>.

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

**August 23, 2016**  
 10 am - 3 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Golden Gate Room  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Call Dial-In:** 866-832-3002  
**Passcode:** 7708062

**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process**

<b>August 24, 2016</b> 9:30 am – 3:30 pm	<b>Milton Marks Conference Center</b> 455 Golden Gate Avenue, San Diego Room (Between Polk and Larkin Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 866-832-3002 <b>Participant Code:</b> 770-8062#  <b>WebEx information:</b> Meeting number: 749 395 925 Meeting password: !Energy1  <b>To start or join the online meeting go to:</b> <a href="https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45">https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45</a>
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.gov](mailto:katherine.stockton@cpuc.gov).

**Public Workshop Notice: Glidepath Implementation Workshop – R.12-06-013**

<b>August 25, 2016</b> 1 pm – 5 pm	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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As a follow-up to the May 25, 2016, Performance on Residential Rate Reform workshop in this proceeding, Energy Division has set a workshop for the afternoon of August 25th, 2016, in the Commission Auditorium. The intent of the workshop will be to engage the IOUs and interested parties to address Glidepath implementation barriers and propose solutions.

For questions about this workshop, please contact Rajan Mutialu at [rm3@cpuc.ca.gov](mailto:rm3@cpuc.ca.gov) or (415) 703-2039.

**Notice of Public Workshop: Fire Safety Technical Panel (R.-15-05-006)**

<b>August 29, 2016</b> 10 am – 5 pm  and  <b>August 30, 2016</b> 8:30 am – 5:00 pm	<b>Pacific Gas and Electric’s</b> 851 Howard Street, Pacific Energy Center <b>San Francisco, CA 94103</b>  <b>Conference Call Dial-In:</b> (866)-652-7690 (Toll Free) <b>Passcode:</b> 3780533158
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The purpose of these workshops is for the Fire Technical and Safety Panel to prepare the development of the Fire Map 2 Work Plan.

For questions about these workshops, please contact: Koko Tomassian at, (213) 576-7099, [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov); or Rashid Rashid at (415) 703.2705, [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov); Raffy Stepanian at (213) 576-5772, [rst@cpuc.ca.gov](mailto:rst@cpuc.ca.gov); or Samuel Stonerock, [Samuel.Stonerock@sce.com](mailto:Samuel.Stonerock@sce.com). **Decision-Makers and/or Advisors may attend these Public Workshops**

**Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

**September 1, 2016**  
9 am- 1 pm

Sunset Center – Carpenter Hall  
San Carlos Street at Ninth Avenue  
Carmel-by-the Sea, CA 93921

The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or [kl1@cpuc.ca.gov](mailto:kl1@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process**

**September 13, 2016**  
9:30 am – 3:30 pm

Milton Marks Conference Center  
455 Golden Gate Avenue, San Diego Room  
(Between Polk and Larkin Street)  
San Francisco, CA 94102

**Conference Phone Line:** 866-832-3002  
**Participant Code:** 770-8062#

**WebEx information:**  
**Meeting number:** 749 395 925  
**Meeting password:** !Energy1

**To start or join the online meeting go to:**  
<https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45>

**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.gov](mailto:katherine.stockton@cpuc.gov).

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4789** for the **August 18, 2016**, Commission Meeting. This resolution addresses: “Southern California Edison requests approval of its protocol for Customer Advance Notice to Transfer to Lancaster Choice Energy’s Community Choice Aggregation Service.” All questions or comments should be addressed to William Maguire at [William.Maguire@cpuc.ca.gov](mailto:William.Maguire@cpuc.ca.gov).



The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164746463>

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The Energy Division has prepared **Draft Resolution E-4795** for the **August 18, 2016**, Commission Meeting. This resolution addresses Approval of the Database for Energy-Efficient Resources updates for 2017 and 2018, in Compliance with D.15-10-028. Any questions or comments should be directed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Katie Wu at [Katie.Wu@cpuc.ca.gov](mailto:Katie.Wu@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165012114>

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The Energy Division has prepared **Draft Resolution E-4798** for the **August 18, 2016**, Commission Meeting. This resolution addresses San Diego Gas and Electric Company's request for approval of engineering, procurement and construction contracts with AES Energy Storage LLC. All questions and/or comments should be addressed to Whitney Richardson at [Whitney.Richardson@cpuc.ca.gov](mailto:Whitney.Richardson@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165012114>

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The Energy Division has prepared **Draft Resolution G-3518** for the **August 18, 2016**, Commission Meeting. This resolution addresses: "Southern California Gas Company Request to Modify Tariff for Off-System Delivery Service Imbalances on High Operational Flow Order Days." Questions or Comments should be directed to Jean Spencer at [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) and Franz Cheng at [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165861595>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-507** authorizes the disclosure of records concerning railroad crossing DOT 755168E that occurred at Masten Avenue in Gilroy, California, including records of the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of several incidents that occurred at that crossing.

On July 19, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than August 8, 2016, and reply comments shall be served no later than August 15, 2016.

**Resolution L-507** will be on the agenda at the **August 18, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF

**INVESTIGATION RECORDS**

**Resolution L-508** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a rail crossing incident that occurred on October 3, 2015, at 130<sup>th</sup> Street, Compton, California.

On July 19, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than August 8, 2016, and reply comments shall be served no later than August 15, 2016.

**Resolution L-508** will be on the agenda at the **August 18, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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The Safety and Enforcement Division has prepared **Resolution SED-1** for the **August 18, 2016**, Commission Meeting. Resolution SED-1, is to Ratify The Mandatory Instructions Of The Executive Director's Previous Emergency Mandates To Reduce Pressure On SDG&E's Line 1600. Any questions or comments should be directed to Kelly Dolcini, at [Kelly.Dolcini@cpuc.ca.gov](mailto:Kelly.Dolcini@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K000/165000785.docx>

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The Communications Division has prepared **Resolution T-17513** which will be on the **August 18, 2016**, Commission Meeting. Resolution T-17513 approves AT&T Advice Letter No. 45050 changing the method of notifying subscribers of the availability of residential white page directories. Notice of this draft has been sent to the parties in the service lists. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse at [eyt@cpuc.ca.gov](mailto:eyt@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K003/165003018.doc>

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The Communications Division has prepared **Resolution T-17518** for the **August 18, 2016**, Commission Meeting. Resolution T-17518 approves grant funding in the amount of \$506,588 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for the public housing adoption grant applications of the Episcopal Community Services of San Francisco (Bishop Swing Community House, Canon Barcus Community House, Canon Kip Community House projects), Mutual Housing California (Lemon Hill, Mutual Housing at Sky Park, Mutual Housing at Spring Lake, Mutual Housing at the Highlands, New Harmony, Owendale projects) and West Sacramento Housing Development Corporation (Patio Apartments, Washington Courtyards, West Capitol Courtyards projects). These 12 projects will provide digital literacy training for 2,183 residents in these Publicly Supported Communities (PSCs). All 12 projects use refurbished computers older than 2 years of age. This Resolution approves these projects and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, changing the maximum age for an acceptable refurbished computer from two years to five years. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164435951>

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The Communications Division has prepared **Resolution T-17520** for the **August 18, 2016**, Commission Meeting which grants Nexus Communications, Inc.'s (U-4387-C) request for discontinuation of its service plans under the California LifeLine Program and for relinquishment of its Eligible Telecommunications Carrier Designation.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165315964>

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The Communications Division has prepared **Resolution T-17524** for the **August 18, 2016**, Commission Meeting. Resolution T-17524 approves funding in the amount of \$7,687,016 from the California Advanced Services Fund (CASF) for the CASF grant application of Race Telecommunications, Inc. for the Gigafy Occidental Project. Any questions or comments should be directed to Greg Rubenstein, [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K000/165000785.docx>.

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The Communications Division has prepared **Resolution T-17526** for the **August 18, 2016**, Commission Meeting. Resolution T-17526 approves Cox California Telcom, LLC's (U-5684) request to opt out of its Carrier of Last Resort (COLR) responsibilities. Any questions or comments should be directed to Richard Maniscalco at [Richard.Maniscalco@cpuc.ca.gov](mailto:Richard.Maniscalco@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163849414>

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The Communications Division has prepared **Resolution T-17528** for the **August 18, 2016**, Commission Meeting. Resolution T-17528 rescinds funding for five previously awarded projects listed in Resolutions T-17182, T-17238, T-17421, T-17431, and T-17439, thereby releasing \$4,513,265 from the California Advanced Services Fund's Infrastructure Grant Account plus \$26,359 from the Revolving Loan Account, making those funds available for other applicants. Any questions or comments should be directed to John Baker at [John.Baker@cpuc.ca.gov](mailto:John.Baker@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165270650>

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The Communications Division has prepared **Resolution T-17529** for the **August 18, 2016**, Commission Meeting. Resolution T-17529 approves grant funding in the amount of \$736,660 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the Central Coast Broadband Consortium (\$264,500), East Bay Broadband Consortium (\$272,160), and Tahoe Basin Project (\$200,000). Any questions or comments should be directed to Alice Glasner at [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165305675>

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The ALJ Division has prepared **Resolution ALJ-333** for the **September 15, 2016**, Commission Meeting. The resolution resolves the appeal of Citation No. CPED FC-788 issued to Miguel A. Duenas, an individual doing business as (dba) VIP Transportation Services (VIP) by the California Public Utilities Commission's (Commission) Consumer Protection and Enforcement Division (CPED) Citation No. CPED FC-788 issues a fine of \$5,000 for six violations (16 counts) of the Public Utilities Code and the Commission's General Orders 115-F and 157-D during the period of November 19, 2015 through January 19, 2016. The citation is affirmed. Any comments should be directed to ALJ Kelly via email: [gk1@cpuc.ca.gov](mailto:gk1@cpuc.ca.gov) or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165835774>

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The Energy Division has prepared **Draft Resolution E-4790** for the **September 15, 2016**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of three renewable power purchase agreements with Rosamond Solar, Willow Springs Solar, and Sunshine Valley Solar. All questions and/or comments should be addressed to Robert Blackney at [robert.blackney@cpuc.ca.gov](mailto:robert.blackney@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166019023>

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The Communications Division has prepared **Resolution T-17519** for the **September 15, 2016**, Commission meeting date. The resolution revises the California Lifeline Program Surcharge from 5.50% to 4.75%, effective on November 1, 2016, and thereafter until further revised by the Commission. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K666/165666697.docx>

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#### NEW FILINGS

- 08/05/16**      **A.16-08-005** – Application of GoDaddy.com, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.
- 08/10/16**      **C.16-08-003** – Java City, Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for refund of commercial deposit.]
- 08/10/16**      **(ECP) C.16-08-004** – Eva Gabos, Complainant vs. Southern California Edison Company (U338E), Defendant [for bill adjustment and refund for overcharges.]
- 08/11/16**      **(ECP) C.16-08-002** – Hilda Hacoobei, Complainant vs. Southern California Gas Company (U904G), Defendant [for relief from overbilling.]
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

- 08/11/16**      **R.12-06-013** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations; **Proposed Decision of ALJ McKinney.**
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#### ADVICE LETTER FILINGS

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

**09/13/16**

10:00 a.m.

ALJ Tsen

Comr Florio

**A.16-06-003 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 14)**

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

ALJ Allen

**R.14-08-013** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769, **And Related Matters:**  
**A.15-07-002**  
**A.15-07-003**  
**A.15-07-006**  
**Evidentiary Hearing held and concluded**

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(PPH) = Public Participation Hearing*  
*(EH) = Evidentiary Hearing*

*(WS) = Workshop*  
*(STC) = Status Conference*  
*(L&M) = Law & Motion*

*(OA) = Oral Argument*  
*(SEC) = Settlement Conference*  
*(CA) = Closing Argument*

<b>08/12/16</b> 1:30 p.m. ALJ Allen Comr Picker	<b>A.16-03-014 (PHC)</b> – Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers, <b>Commission Courtroom, San Francisco</b>
<b>08/15/16</b> 10:30 a.m. ALJ McKinney Comr Picker	<b>A.06-08-010 (PHC)</b> - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, <b>Commission Courtroom, San Francisco</b>
<b>08/15/16</b> 1:00 p.m. ALJ Miles Comr Randolph	<b>A.16-02-011 (PHC)</b> - Joint Application of TeleCommunication Systems, Inc. d/b/a Maryland Telecommunications Systems, Inc. (U7083C) and Comtech Telecommunications Corp. and Typhoon Acquisition Corp., a wholly owned Subsidiary of Comtech for Approval of the Transfer of Control of TeleCommunication Systems, Inc., <b>Commission Courtroom, San Francisco</b>
<b>08/19/16</b> 10:00 a.m. ALJ Bushey Comr Peterman	<b>A.16-05-015 (EH)</b> - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures, <b>Commission Courtroom, San Francisco</b>
<b>08/23/16</b> 10:30 a.m. ALJ McKinney Comr Picker	<b>R.12-06-013 (STC)</b> - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, <b>Commission Courtroom, San Francisco</b>
<b>08/23/16</b> 1:30 p.m. ALJ Semcer Comr Peterman	<b>A.16-06-009 (PHC)</b> - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 22 (2015-2016) of Its Gas Cost Incentive Mechanism, <b>Commission Courtroom, San Francisco</b>
<b>08/23/16</b> 3:00 p.m. ALJ Mason Comr Sandoval	<b>I.14-05-012 (PPH)</b> - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues, <b>Guerneville Veterans Memorial Building – Auditorium, 16255 First &amp; Church Street, Guerneville, CA 95446</b>
<b>08/23/16</b> 6:00 p.m. ALJ Burcham Comr Sandoval	<b>A.15-07-015 (PPH)</b> – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, <b>Guerneville Veterans Memorial Building – Auditorium, 16255 First &amp; Church Street, Guerneville, CA 95446</b>



- 08/24/16**  
1:30 p.m.  
ALJ Tsen  
Comr Peterman  
**C.16-06-019 (PHC)** - J. Boggeri & Co., also known as (aka) Boggeri Sales & Marketing, Complainant vs. AT&T Corp. (U5002C), Defendant,  
**Commission Courtroom, San Francisco**
- 08/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**
- 08/25/16**  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**
- 08/29/16**  
11:00 a.m.  
ALJ Farrar  
Comr Randolph  
**C.16-06-006 (EH)** – City Of Lancaster, Complainant, V. Southern California Edison Company (U338e), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also August 30)**
- 08/30/16**  
10:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (WS)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**
- 08/30/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also August 31)**
- 08/31/16**  
9:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also September 1 – 2)**
- 09/01/16**  
10:00 a.m.  
ALJ Houck  
Comr Peterman  
**A.15-11-009 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Exemption from the Affiliate Transaction Rules for Its Transactions with Liberty Utilities Service Corp., or, in the Alternative, for a Waiver from Affiliate Transaction Rules V.C., V.G.1., and V.G.2.c.,  
**Commission Courtroom, San Francisco**
- 09/01/16**  
3:00 p.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**
- 09/08/16**  
9:30 a.m.  
ALJ Houck  
Comr Randolph  
**A.16-06-005 (PHC)** - Application of SP LICENSES, INC. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

- 09/09/16**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman  
**C.16-05-010 (PHC)** - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,  
**Visalia Convention Center – Upstairs – Mineral King – A Room, 303 E. Acequia Avenue, Visalia, CA 93291**
- 09/13/16**  
9:30 a.m.  
ALJ Semcer  
Comr Randolph  
**A.16-07-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2017,  
**Commission Courtroom, San Francisco**
- 09/19/16**  
9:00 a.m.  
ALJ Bushey  
ALJ Houck  
Comr Florio  
**A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/19/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/21/16**  
10:00 a.m.  
ALJ Lirag  
Comr Sandoval  
**A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**And Related Matter:**  
**A.15-12-015**  
**Commission Courtroom, San Francisco**  
**(Also September 22)**
- 09/28/16**  
10:00 a.m.  
ALJ MacDonald  
**K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 09/29/16**  
10:00 a.m.  
ALJ MacDonald  
**K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 10/06/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.16-05-003 (EH)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 10/19/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 20)**

- 11/08/16**  
9:30 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**  
**(Also November 9 – 10)**
- 11/14/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 15)**
- 01/23/17**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**
- 03/06/17**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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